

PRISON INDUSTRY BOARD

560 East Natoma Street Folsom, California 95630-2200 (916) 358-2677 • Fax (916) 358-1498 RALPH DIAZ, CHAIR DARSHAN SINGH, VICE-CHAIR

MEMBERS

DR. ARMOND AGHAKHANIAN
DAWN DAVISON
BRENT JAMISON
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BOB JENNINGS
CURTIS KELLY
FELIPE MARTIN
MICHELE STEEB
KATHLEEN WEBB

EXECUTIVE OFFICER
SCOTT A. WALKER

NOTICE AND AGENDA

June 19, 2019 1:00 p.m.

California Prison Industry Authority CALPIA Showroom

2125 19th Street Sacramento, California 95818

- 1. Call to Order Ralph Diaz, Chair
- 2. Roll Call Board Secretary
- 3. Chair and Board Comments Ralph Diaz, Chair
- **4. General Manager Comments** Scott A. Walker, Executive Officer
- 5. Action Items
 - A. Approval of CALPIA's Proposed Annual Plan for Fiscal Year 2019-20 19-0619-415-Al
 - B. Approval of CALPIA's Designation of Cash to Support Fiscal Year 2019-20 Annual Plan 19-0619-416-Al
- 6. Information Items
 - C. Presentation of MGO Audit Report for Fiscal Year 2017-18 19-0619-521-II
 - D. Optical Enterprise: Update on Establishment of Additional Optical Laboratory (Central California Women's Facility) 19-0619-522-II
 - E. Workforce Development: Fiscal Year 2018-19, 3rd Quarter 19-0619-523-II
 - F. Lost Hours: Fiscal Year 2018-19, 3rd Quarter 19-0619-524-II

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- 7. External Affairs/Legislative Update Michele Kane, Chief of External Affairs
- 8. Presentation of CALPIA Annual Employee Awards, Fiscal Year 2018-19

9. Public Comment

This portion of the meeting is reserved for comment on items not on the agenda. Under the Bagley-Keene Act, the Board cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.

10. Adjournment

Persons who, due to a disability, need assistance in order to participate in this meeting should, prior to the meeting, contact the Prison Industry Board at (916) 358-2699. Please allow a reasonable period of time between the request and the meeting date. **This agenda may also be viewed on our website at http://www.calpia.ca.gov.**