

## PRISON INDUSTRY BOARD

560 East Natoma Street Folsom, California 95630-2200 (916) 358-2677 • Fax (916) 358-1498 RALPH DIAZ, CHAIR DARSHAN SINGH, VICE-CHAIR

**MEMBERS** 

DR. ARMOND AGHAKHANIAN
DAWN DAVISON
BRENT JAMISON
MACK JENKINS
BOB JENNINGS
CURTIS KELLY
FELIPE MARTIN
MICHELE STEEB

EXECUTIVE OFFICER
SCOTT A. WALKER

KATHLEEN WEBB

# NOTICE AND AGENDA

October 10, 2019 1:00 p.m.

## **Locations**

## California Men's Colony

Colony Drive San Luis Obispo, California

#### San Francisco

Human Services Commission 170 Otis Street San Francisco, California 94103 5th Floor Admin. Ops. Conference Room

- 1. Call to Order Ralph Diaz, Chair
- 2. Roll Call Board Secretary

Sacramento

CALPIA Showroom and

Conference Center

2125 19th Street

Sacramento, California

- 3. Chair and Board Comments Ralph Diaz, Chair
- **4. General Manager Comments** Scott A. Walker, General Manager
- 5. Action Items
  - **A. MGO Audit Report for Fiscal Year 2017-18** 19-1010-417-Al Presenter: William Davidson, Chief Financial Officer
- 6. Information Items
  - B. Optical Enterprise: Update on Establishment of Additional Optical Laboratory (Central California Women's Facility) 19-1010-525-II

Presenter: Scott Perkins, Assistant General Manager, Operations Division

C. Workforce Development - Update - 19-1010-526-II

Presenter: Randy Fisher, Chief, Workforce Development Branch (A)

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Prison Industry Board Meeting October 10, 2019 Page 2

**D.** Lost Hours: Fiscal Year 2018-19, 4th Quarter – 19-1010-527-II Presenter: Randy Fisher, Chief, Workforce Development Branch (A)

# **E.** New Employee Orientation - Restructure – 19-1010-528-II Presenter: Debi Kamakani, Assistant General Manager, Administrative Division (A)

7. External Affairs/Legislative Update - Michele Kane, Chief of External Affairs

#### 8. Public Comment

This portion of the meeting is reserved for comment on items not on the agenda. Under the Bagley-Keene Act, the Board cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.

### 9. Adjournment

Persons who, due to a disability, need assistance in order to participate in this meeting should, prior to the meeting, contact the Prison Industry Board at (916) 358-2699. Please allow a reasonable period of time between the request and the meeting date. This agenda may also be viewed on our website at http://www.calpia.ca.gov.